

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Thirty-second Sunday in Ordinary Time
Remembrance Sunday
9 November 2025

From the Vicar...

Dear friends,

This Sunday we have a variety of events that one can acknowledge. It is of course the 32nd Sunday in Ordinary Time, but it is also known, particularly in Great Britain, as Remembrance Sunday, the closest Sunday to 11 November, Armistice Day. The 11th hour of the 11th day of the 11th month was the moment when hostilities ceased on the Western Front in 1918, following the signing of an armistice. The signing of the armistice between the Allies and Germany was celebrated in many cities and towns around New Zealand. Enthusiasm was dampened, however, by the ongoing impact of the influenza pandemic that was ravaging the country. A premature report of an armistice published on 8 November added to a widespread sense of uncertainty about celebrating the official announcement. Some of our service this Sunday will reflect this commemoration.

In the Roman Catholic calendar, this Sunday is also the anniversary of the dedication of the Lateran Basilica. Most people probably think that St Peter's Basilica is the pope's main church in Rome. But actually, it is the Church of St John Lateran which is the cathedral and hence the pope's church as bishop of the Diocese of Rome. On the façade of the basilica there is an inscription in Latin which reads:

The mother and mistress of all churches of Rome and the world.

We tend to forget that the pope is primarily a bishop, a 'first among equals', and that this church has a special and symbolic importance for the whole Church. The first church building on this site was built in the 4th century when the Emperor Constantine gave land he had received from the wealthy Lateran family. That church, and others which replaced it, suffered over the centuries from fire, earthquakes and war, but it remained the church where popes were consecrated until they returned from exile in Avignon, in the south of France. When the Avignon papacy formally ended and the pope could return to Rome, the Lateran Palace and the basilica were in a serious state of disrepair. The popes took up residency at the Basilica of St Mary in Trastevere, and later at the Basilica of St Mary Major. Eventually, the Palace of the Vatican was constructed, and it has been the pope's residence into the present time. The current Lateran Basilica was erected in 1646. It ranks first among the four major basilicas in Rome (the others are St Peter's, St Mary Major's and St Paul's Outside the Walls) as the Ecumenical Mother Church. On top of its facade are 15 large statues representing Christ, John the Baptist, John the Evangelist and 12 Doctors of the Church. Underneath its high altar are the remains of a small wooden table on which tradition claims St Peter celebrated the Eucharist.

The basilica remains dedicated to the Saviour, and its titular feast is the Transfiguration. Its full title then is:

Archbasilica of the Most Holy Saviour and of Sts John Baptist and John Evangelist in the Lateran.

May God bless you,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Thirty-second Sunday in Ordinary Time

Remembrance Sunday

9 November 2025

Celebrant 8.00 am: Fr Robert Jamieson

Celebrant 10.00 am: Fr Jordan Greatbatch

Organ: Paul Ellis

Sidespeople: Tim Cranston, Kathleen Campbell

Organ: Solemn Melody

Walford Davies

Mass Setting: Mass of St Cedd

Peter Nardone

Introit Hymn: 354

Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the chaos dark and rude,
And bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst upon the foaming deep,
And calm amid the rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.

Greeting:

In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.

We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.

(Sung)
Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.
Know that you are forgiven and be at peace. God strengthen you in all goodness and
keep you in life eternal. **Amen.**

(Sung)
Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.

Let us pray.

Compassionate God, through your inexhaustible goodness, keep us from all that may hurt us, so that, ready in both mind and body, we may, with free hearts, pursue your purpose; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Job 19:23-27a

Marla Hughes

“O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock forever!
For I know that my vindicator lives
and that in the end he will stand upon the earth;
and after my skin has been destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.
My heart faints within me!

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

17

R. Guard me as the apple of your eye; hide me under the shadow of your wings.

Hear my just cause, attend to my cry, O Lord, listen to my prayer from lips that do not lie. Let judgement in my favour come forth from your presence, and let your eyes discern what is right. **R.**

My steps have been firm in your paths and my feet have not stumbled. I call upon you, O God, for you will answer me; incline your ear to me and hear my words. **R.**

Show me the wonders of your steadfast love, for by your right hand you save from their adversaries those who take refuge with you. Guard me as the apple of your eye; hide me under the shadow of your wings. **R.**

Second Reading: *(sit)*

2 Thessalonians 2:1-5, 13-17

Jenny Daniels

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction.

He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Jesus Christ is the firstborn of the dead; to him be glory and power, forever and ever. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke

The Lord bless you

Praise and Glory to God

Gospel: Luke 20:27-38

Fr Robert Jamieson

Some Sadducees, those who say there is no resurrection, came to him and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married a woman and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage, but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead but of the living, for to him all of them are alive."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Robert Jamieson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Johnann Williams

Rest ✕ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Dorothy Burrows, Joy Coulter

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

In our day of thanksgiving
one psalm let us offer
For the saints who before us
have found their reward;
When the shadow of death fell upon them,
we sorrowed,
But now we rejoice
that they rest in the Lord.

These stones that have echoed
their praises are holy,
And dear is the ground
where their feet have once trod;
Yet here they confessed
they were strangers and pilgrims,
And still they were seeking
the city of God.

In the morning of life,
and at noon, and at even,
He called them away
from our worship below;
But not till his love,
at the font and the altar,
Had girt them with grace
for the way they should go.

Sing praise then, for all who here sought
and here found Him,
Whose journey is ended,
whose perils are past:
They believed in the Light; and its glory is
round them,
Where the clouds of earth's sorrows are
lifted at last.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord God, look with favour on the sacrifice we offer, that the passion of your Son,
which we celebrate in these mysteries, may become the pattern of our lives. We ask this
in the name of Jesus, the Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting
God, at all times and in all places to give you thanks and praise through Christ your only
Son.

You are the source of all life and goodness; through your eternal Word you have
created all things from the beginning and formed us in your own image; male and
female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be. Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Gail Chiswell

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The Lord is my shepherd; I have all I long for: green pastures to rest in and peaceful waters.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: So they gave their bodies Peter Aston

Communion Hymn: Make me a channel of your peace

Make me a channel of your peace.
Where there is hatred
let me bring your love;
where there is injury, your pardon, Lord;
and where there's doubt,
true faith in you.

Refrain:

O Master, grant that I may never seek
so much to be consoled as to console;
to be understood as to understand;
to be loved as to love with all my soul.

Make me a channel of your peace.

Where there's despair
in life let me bring hope;
where there is darkness, only light;
and where there's sadness, ever joy.
O Master, grant.....

Make me a channel of your peace.

It is in pardoning that we are pardoned,
in giving to all that we receive;
and in dying that we're born to eternal life.

Let us pray.

Strengthened by this holy food, O Lord, we give you thanks and seek your mercy, that, through the outpouring of your Spirit, those who have been touched by the power of this sacrament may continue to live in sincerity and truth. We make our prayer in the name of Jesus, the Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always.

Amen.

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 488

And did those feet in ancient time	Bring me my bow of burning gold!
Walk upon England's mountains green?	Bring me my arrows of desire!
And was the holy Lamb of God	Bring me my spear! O clouds, unfold!
On England's pleasant pastures seen?	Bring me my chariot of fire!
And did the countenance divine	I will not cease from mental fight.
Shine forth upon our clouded hills?	Nor shall my sword sleep in my hand,
And was Jerusalem builded here	Till we have built Jerusalem
Among those dark satanic mills?	In England's green and pleasant land.

Organ Voluntary:	For the fallen	Edward Elgar
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7.00 pm	Evensong and Benediction
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Please pray for...

The Sick:
Jo Burnside, Ann Jinman, Jamie McDermott, Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

Anniversaries: (Sun) Fred Heald (Mon) Jackie Greenhill
(Tues) Helena Sundborn (Fri) Carmen Victor

NOTICES

THIS WEEK

Music Performance Group - This Sunday 1.00pm, Church. Contact: Eric Apperley 03 325 5848

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated sun hats and sunscreen.

This Sunday—Health and Safety Training—11.45am

We kindly invite all relevant parties to our upcoming Health & Safety training.

This meeting is designed to ensure all our volunteers are appropriately trained and inducted into the parish's H&S systems. It aims to ensure they understand the processes involved and what their responsibilities are. If you attended the previous training session you do not need to attend this one.

If you can attend the meeting please click the link below or refer to the link on the email. This will assist in our preparations for this training. If you cannot get into the link please let the Parish Administrator know you wish to attend the course. [Click here for link](#)

This Sunday—Music Performance Group – 1:00 pm.

This is a FREE activity on the 2nd Sunday of each month. Join us as either a musician (instrumentalist or singer) to gain performance experience and feedback, or as an audience member to enjoy the music and support the performers.

This group includes both professional and amateur performers singing or playing various musical instruments. You'll experience a diversity of musical genres (jazz, folk, classical music etc) created in an informal and relaxed but supportive setting.

All welcome. Contact: Eric Apperley (03) 325 5848

NEXT WEEK**The Thirty-third Sunday in Ordinary Time****16 November 2025**

8:00 am Mass	Celebrant: Fr Jordan Greatbatch	Server: Eyob Habte
10.00 am Mass	Celebrant: Fr Robert Jamieson	
	Preacher: Fr Jordan Greatbatch	
Servers:	SD: Margaret Maclagan	MC: Robert Calvert-Griffin
	Th: Hugh Munro	Cr: Georgia Caughey
	Ac: Thomas Visakan, Eyob Habte	
First Reading:	Joshua Wilson Black	Malachi 4:1-2a
Second Reading:	Robert Maclagan	2 Thessalonians 3:6-13
Gospel:	Fr Jordan Greatbatch	Luke 21:5-19
Eucharist Ministers:	Margaret Maclagan, Rachel Watson	
Sides people:	Jane Ellis, Robert Maclagan	
Intercessions:	Marla Hughes	
Offertory:	Brenda Withell, Mary Stevenson	
Morning Tea:	Gail and Tim Chiswell	
Sacristan:	Robbie Moore	
Sacristy:	Jenny Daniels	
Livestream:	Jane Evans	
Flowers:	Sue Shannons—In memoriam of Edward and John Moyle	
Evensong Readers:	Johnann Williams, Jane Ellis	
Evensong Server:	Hugh Munro	

CONTACTS

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Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
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Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels Christchurch

This Sunday The Thirty-second Sunday in Ordinary Time—9 November 2025

8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Evensong and Benediction

Monday	Leo the Great, Bishop of Rome, Teacher of the Faith, 461 No Mass
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Tuesday	Martin, Bishop of Tours, 397
12.35 pm	Mass

Wednesday	Charles Simeon of Cambridge, Priest, 1836
12.00 noon	Meditation
12.35 pm	Mass

Thursday	Feria
11.00 am	Bible Study
12.00 am	Pray the Rosary
12.35 pm	Mass

Friday	Canterbury Anniversary Day
12.35 pm	Mass

Saturday	Feria
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Next Sunday The Thirty-third Sunday in Ordinary Time—16 November 2025

8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Evensong and Benediction

Online Services

Sunday	10.00 am	facebook.com/SMAAChristchurch Solemn Mass
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Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.